STATE OF CONNECTICUT



CONNECTICUT SITING COUNCIL

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March 8, 2013

Lauren A. Henault, Esq. Joseph A. Rosenthal, Esq. Office of Consumer Counsel Ten Franklin Square New Britain, CT 06051

RE: **DOCKET NO. 435** - The Connecticut Light & Power Company Application for a Certificate of Environmental Compatibility and Public Need for the Stamford Reliability Cable Project, which consists of construction, maintenance, and operation of a new 115-kV underground transmission circuit extending approximately 1.5 miles between Glenbrook and South End Substations, Stamford, Connecticut and related substation improvements.

Dear Attorneys Henault and Rosenthal:

In response to your request of March 4, 2013, on March 7, 2013, the Connecticut Siting Council (Council) granted party status in Docket No. 435 to the Office of Consumer Counsel.

All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. It is also requested that an electronic version of all filings be sent to siting.council@ct.gov.

The Council's preferred service to parties and intervenors is electronic mail. If you wish to receive hard copies of documents via regular mail, please notify the Council in writing. Parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. A copy of the current service list can be found on the Council's website for this proceeding.

Copies of all documents filed to date in this proceeding are available for your review at the Council's office and on the Council's website under pending proceedings. Pursuant to Section 16-50j-16 if the RCSA, you or your representative should are responsible for obtaining and reviewing all of the materials for the proceeding. Please contact Melanie Bachman, if you require any further information regarding the Council's procedure.

Very truly yours,

Linda Roberts
Executive Director

LR/cm

c: Service List dated March 7, 2013

